1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A
4	CONTRAC WITH RIVER CITY HYDRAULICS, INC., IN AN AMOUNT NOT TO
5	EXCEED FIVE HUNDRED FIFTY-EIGHT THOUSAND, TWO HUNDRED
6	THIRTY-SEVEN AND 67/100 DOLLARS (\$558,237.67), FOR THE PURCHASE OF
7	THREE (3) PETERSON DL3 LOADER KNUCKLEBOOM TRUCKS FOR THE
8	PUBLIC WORKS DEPARTMENT SOLID WASTE DIVISION; AND FOR OTHER
9	PURPOSES.
10	
11	WHEREAS, the Public Works Department Solid Waste Division has a need to purchase three (3)
12	Peterson DL3 Knuckleboom Trucks; and,
13	WHEREAS, Vendor selection was made through the utilization of the Sourcewell Contract No
14	041217-PII.
15	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
16	OF LITTLE ROCK, ARKANSAS:
17	Section 1. The City Manager is authorized to enter into an agreement with River City Hydraulics
18	Inc., in an amount not to exceed Five Hundred Fifty-Eight Thousand, Two Hundred Thirty-Seven and
19	67/100 Dollars (\$558,237.67), for the purchase of three (3) Peterson DL3 Knuckleboom Trucks to be used
20	by the Public Works Department Solid Waste Division.
21	Section 2. Funds for this purchase are allocated in the Public Works-Solid Waste Account No
22	603110-72300.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: April 6, 2021
31	ATTEST: APPROVED:
32	
33	
34	Susan Langley, City Clerk Frank Scott, Jr., Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // // 14 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

34

//